| Stu | dy Guide: The Greatest, Strongest, Deepest Thing, Part 1   |
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| 1.  | "Because of the increase of wickedness, the love of most will grow" (Matthew 24:12, NIV)   |
| 2.  | In sharp contrast to the people of the world whose love is growing cold, God's people today are to be  |
|     | known by our (see John 13:34-35).  |
| 3.  | Agape: "the higher concept of love revealed in the gospel" (Seventh-day Adventist Bible Dictionary (p.   |
|     | 682). It's love based upon It's a choice.  |
| 4.  | "This 'love' ( $agap\bar{e}$ ) must not be confused with that which is sometimes called love, a quality composed   |
|     | largely of feeling and emotion that has the center in self and the desires of self. Agapē centers the  |
|     | interest and concern in and leads to appropriate " (Seventh-day Adventist Bible  |
|     | Commentary (Vol. 6, p. 778).   |
| 5.  | It's not just the actions that matter—but it's also the  |
| 6.  | "And now these three remain: faith, hope and love. But the of these is love" (1  |
|     | Corinthians 13:13).  |
| 7.  | "This beautiful prose poem has been called the 'greatest, strongest, thing Paul ever   |
|     | wrote' (Harnack)" (Seventh-day Adventist Bible Commentary (Vol. 6, p. 778).  |
| 8.  | The clear reality is that God inspired a whole chapter in the Bible (1st Corinthians 13) dedicated to  |
|     | explaining the importance of love and what true love really is.  |
| 9.  | Another key point that comes out of 1 Corinthians is this: Not everyone has the same spiritual gift. But   |
|     | can have love.   |
| 10. | We can take away several key points from 1 John 4:7-11:  |
|     | <ul> <li>a. God loves us so much, as evidenced by sending Jesus so we might live eternally.</li> <li>b. Love comes from God, and He fills us with love as we surrender to Him.</li> <li>c. Being born of God and knowing God is describing the conversion experience, being transformed—which (comes before) us being able to truly love others.</li> <li>d. Since God has demonstrated such amazing and sacrificial love for us, we also ought to love others.</li> </ul> |
| 11. | "But instructing people to love without telling them they are loved is like telling them to write check [or  |
|     | use their debit card or ACH withdrawal] without making a deposit in their accounts. No wonder so   |
|     | many relationships are overdrawn. Hearts have insufficient love. The apostle John models the right   |
|     | sequence. He makes a deposit before he tells us to write the checkMany people tell us to love.   |
|     | God gives us the power to do so" (Max Lucado, A Love Worth Giving, pgs. 8-9). The deposit is   |
|     | God's amazing and sacrificial love for us, and the check we're called to write is to love others.  |
| 12. | Only God can give us the power to love others as He calls us to, and only you and I can Him.   |